

**GOVERNMENT OF PUDUCHERRY**  
**TRANSPORT SECRETARIAT**

(G.O. Ms. No. 28, dated 22nd February 2016)

**NOTIFICATION**

Whereas, the Equity shares and Board of Directors for the Puducherry Urban Transport Agency (PUTA) for Operating, Monitoring and Managing Urban Transport Services was notified *vide* the G. O. Ms. No. 21, dated 21-2-2014 of the Transport Secretariat, Puducherry and G. O. Ms. No. 14, dated 1-6-2015 of the Transport Secretariat, Puducherry. The Lieutenant-Governor is pleased to approve the revised proposal of Board of Members/Directors and Equity shares for the proposed Puducherry Urban Transport Agency Limited with the following constitution :-

Sl. No.	Member	Designation	Equity share
(1)	(2)	(3)	(4)
1	The Chief Secretary to Government, Puducherry.	Chairman	1,600
2	The Secretary, Local Administration Department, Puducherry.	Managing Director	1,400
3	The Director, Local Administration Department, Puducherry.	Director	1,400
4	The Chief Town Planner, Town and Country Planning Department, Puducherry.	Director	1,400
5	The Commissioner, Puducherry Municipality, Puducherry.	Director	1,400
6	The Commissioner, Oulgaret Municipality, Puducherry.	Director	1,400
7	The Transport Planner, Transport Department, Puducherry.	Director	1,400

2. The Transport Planner, Transport Department, Puducherry will be the full-time Director for the Puducherry Urban Transport Agency Limited and it will be Head Quartered in the Office of the Transport Department, Puducherry located at 100 Feet Road, Ozhandhaikeerapalayam, Puducherry-605 004.

3. This issues with the concurrence of the Finance Department *vide* U.O. No. 2920/F.5/A1/15-16, dated 18-12-2015.

(By order of the Lieutenant-Governor)

**D. SUBRAMANIESWA RAO,**  
Under Secretary to Government (Transport).

**GOVERNMENT OF PUDUCHERRY**  
**USMAN GOVERNMENT HIGH SCHOOL**  
**CHALAKKARA**

*Mahe, the 10th February 2016.*

**TENDER NOTICE**

Sealed tenders are invited offering the rate for purchase of unserviceable furniture items mentioned in the Annexure belongs to Usman Government High School, Chalakkara, Mahe.

2. The tenders in a sealed cover superscribing as "Tender for the purchase of unserviceable items" should be addressed to the Headmaster, Usman Government High School, Chalakkara, Mahe, so as to reach this office on or before 14-3-2016 at 10.00 a.m.

3. The tenders will be opened at 11.30 a.m. on the same day in the presence of tenderers, if any. Tender will be awarded to the highest tenderer on the spot.

4. Those who are interested to participate in the tender must deposit an earnest money deposit of ₹ 100 (Rupees one hundred only). The earnest money

deposit of the unsuccessful tenderers will be returned after finalizing the tender and that of successful tenderer will be kept towards the cost of the items.

5. The tender will be conducted for all the items in a lot. Tenderers those who are interested may inspect the items before they submit the tenders to know the exact condition of the items kept on any working day.

6. The undersigned reserves right to cancel the tender without assigning any reasons thereof. Any breach of the rules of tender notice will result in the forfeiture of the earnest money deposit.

7. The successful tenderer should pay the amount of tender immediately after completion of the tender process and should remove the condemned items within two days (on working days only) at his own risk and expenses. Sales tax applicable will be collected extra.

8. No claim about the quantity, quality and the value of the sold goods will be admitted later.

#### ANNEXURE

Sl. No.	Particulars of Store	Quantity	Remarks
(1)	(2)	(3)	(4)
		No./Nos.	
1	Plastic chair-armed	17	} Scrap
2	Plastic chair-armless	9	
3	Arm chair steel	13	
4	Steel folding type chair with bench.	5	
5	Arm chair-wooden	2	
6	Armless chair-wooden	20	
7	Stool ordinary square type	1	
8	Desk 6 ft.	69	
9	Bench 6 ft.	138	

(1)	(2)	(3)	(4)
		No./Nos.	
10	Desk 4 ft.	106	} Scrap
11	Bench 4 ft.	106	
12	Bench with back	6	
13	File tray plastic	2	
14	(i) Black-board and stamp	6	
	(ii) Black-board and stamp	7	
15	Wooden stand for cash chest	1	

CHIEF EDUCATIONAL OFFICER.

#### GOVERNMENT OF PUDUCHERRY DEPARTMENT OF ANIMAL HUSBANDRY AND ANIMAL WELFARE

*Puducherry, the 19th February 2016.*

#### e-TENDER FOR THE SUPPLY OF VETERINARY MEDICINES AND EQUIPMENTS

'e- Tender' are invited on behalf of the President of India by the Chairman, Committee for Centralized Purchase of Medicines and Equipments for Animal Husbandry and Animal Welfare Department, Puducherry for the year 2015-2016.

The bidders should submit their tenders **online only** at the Government website <https://pudutenders.gov.in/>.

The tender details and, terms and conditions are also available in the websites <https://www.py.gov.in/> and <http://ahd.puducherry.gov.in/> for reference only.

Phone Nos. : 0413-2206888, 2206889, 2201325

Fax No. : 0413-2206890

**DR. P. PADMANABAN,**  
Director (C/D).

**மண்ணாடிப்பட்டு கொம்பியுன் பஞ்சாயத்து**

**ஆபத்தான நிறுவனங்கள்**

அறிவிப்பு

கீழ்க்கண்ட நபர் மண்ணாடிப்பட்டு கொம்பியுன் பஞ்சாயத்து எல்லைக்குள் பின்வரும் தொழில் நிறுவனத்தை அமைத்துக்கொள்ள இக்கொம்பியுன் பஞ்சாயத்தின் அனுமதி வேண்டுகிறார்.